

Town of Alton Plumbing Permit

PO Box 659 1 Monument Square **Building Department** Alton, NH 03809 Phone 603-875-2164 Fax 603-651-0732

LOT#
FEE \$

TAX MAP#

PERMIT <u>#</u>				FEE \$	
descr Offici	undersigned hereby applies for ribed below. (Plans to be sub- al.) All plumbing work to be A Plumbing Code and State of	bmitted if required by the completed in accordan	ne Building ce with the		
OWNER:	LOCAT	ΓΙΟΝ:		_	
CONTRACTOR:	LICENSE #	PHONE #		-	
TYPE OF BUILDING: R	esidential	ıl 🗌 Other:			
NATURE OF WORK: N	ew Alterations F	Repair & Replacement	t Other:		
IS THIS WORK CREATING ANY ADDITION LIVING UNITS OR ADDITIONAL USES? YES NO					
Туре	HOW MANY?	Туре	HOW MANY?		
Water Closets		Sinks			
Showers /Bath Tubs		Tank & Heater			
Dishwashers		Other			
DESCRIPTION OF WORK: _					
Signature of Applicant	or Agent:		_ Date:		
Signature of Building C	Official:		Date:		

Contact 603-875-2164 to schedule inspections A minimum of 48-hour notice is required when scheduling.